

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.
BAE-12

In Re Application Of: **Larkin**

Serial No.
10/668,485

Filing Date
September 22, 2003

Examiner
Not Yet Assigned

Group Art Unit
Not Yet Assigned

Title: **MULTI-RANGE PARALLEL-HYBRID CONTINUOUSLY VARIABLE TRANSMISSION**



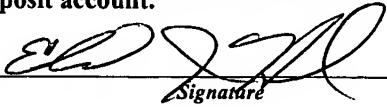
Address to:
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P.O. Box 1450
Alexandria, VA 22313-1450**

37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).

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| TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c)) | | | Docket No. BAE-12 |
| In Re Application: Larkin | | | |
| Serial No. 10/668,485 | Filing Date September 22, 2003 | Examiner Not Yet Assigned | Group Art Unit Not Yet Assigned |
| MULTI-RANGE PARALLEL-HYBRID CONTINUOUSLY VARIABLE TRANSMISSION | | | |
| Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) | | | |
| <input type="checkbox"/> A check in the amount of _____ is attached. | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 50-2061 as described below. | | | |
| <input type="checkbox"/> Charge the amount of _____ | | | |
| <input type="checkbox"/> Credit any overpayment. | | | |
| <input checked="" type="checkbox"/> Charge any additional fee required. | | | |
| Certificate of Transmission by Facsimile* | | Certificate of Mailing by First Class Mail | |
| <p>I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F:</p> <p>_____</p> <p style="text-align: center;">(Date)</p> <p style="text-align: center;">_____ <i>Signature</i></p> <p style="text-align: center;">_____ <i>Typed or Printed Name of Person Signing Certificate</i></p> | | <p>I certify that this document and fee is being deposited on December 16, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22318-1450.</p> <p style="text-align: center;">_____ <i>Signature of Person Mailing Correspondence</i></p> <p style="text-align: center;">Suzanne M. Zolot</p> <p style="text-align: center;">_____ <i>Typed or Printed Name of Person Mailing Certificate</i></p> | |
| <p>*This certificate may only be used if paying by deposit account.</p> <div style="display: flex; justify-content: space-between;"><div style="width: 45%;"><p style="text-align: center;"> _____ <i>Signature</i></p><p>Edward J. Howard Reg. No. 42,670 DUANE MORRIS, LLP 100 College Road West, Suite 100 Princeton, NJ 08540 (609) 919-4400</p></div><div style="width: 45%; text-align: right;"><p>Dated: December 16, 2003</p></div></div> | | | |
| CC: | | | |

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| <div style="text-align: center;"> INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i> </div> <div style="position: absolute; left: 0; top: 50px; transform: rotate(-90deg); font-size: small;"> OIPF INFORMATION DISCLOSURE CITATION DEC 31 2003 </div> | Docket Number (Optional) | BAE-12 | Application Number | 10/668,485 |
| | Applicant(s) Larkin | | | |
| | Filing Date September 22, 2003 | | Group Art Unit Not Yet Assigned | |

U.S. PATENT DOCUMENTS

| EXAMINER INITIALS | REF | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|----------------------|-----|-----------------|------|----------------------|-------|----------|-------------------------------|
| | AA | 4588040 | 5/86 | Albright, Jr. et al. | | | |
| | AB | 4815334 | 3/89 | Lexen | | | |
| | AC | 5120282 | 6/92 | Fjallstrom | | | |
| | AD | 5177931 | 1/93 | Latter | | | |
| | AE | 6455947 B1 | 9/02 | Lilley et al. | | | |
| | AF | 6592484 B1 | 7/03 | Tsai et al. | | | |
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FOREIGN PATENT DOCUMENTS

| REF | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | Translation | |
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OTHER DOCUMENTS *(Including Author, Title, Date, Pertinent Pages, Etc.)*

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| EXAMINER | DATE CONSIDERED |
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EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.